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Book 50

FILED GREENVILLE CO. S. C.

MAY 9 1 43 PM '79

SONNIE S. TANKERSLEY R.M.C.

1192-72

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, PRISCILLA D. WOODSIDE, individually and as Executrix of the Estate of James Preston Woodside, and Priscilla Ann Woodside,

in consideration of Ten (\$10.00) and as a portion of the final settlement and Dollars, distribution of the Estate of James Preston Woodside, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PRISCILLA ANN WOODSIDE, her heirs and assigns, forever:

ALL the right, title, and interest of the James Preston Woodside Estate, the same being an undivided one-half (1/2) interest, in fee simple with Grantee herein, in and too: 75-5792-1-4

ALL that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, containing two hundred thirty-one (231) acres, more or less, according to a plat and survey made by W. J. Riddle, Surveyor, of the Maria Harrison property, July 16, 1934, and having according to said plat the following courses and distances, to-wit; Beginning at a sycamore tree on line of land now or formerly of Alice Durant, and running thence S. 1 W. 429 feet to a red oak; thence S. 41-30 E. 3581 feet to a point on the South side of the Jenkins Bridge Road; thence N. 73-30 E. 132 feet to a stone; thence continuing along said road N. 81-10 E. 784 feet to a point; thence N. 89-10 E. 1266 feet to a point in center of said road, Alvin Foster land; thence with the Alvin Foster line N. 5-43 W. 1955 feet to a point; thence N. 59-45 W. 2855 feet to a Willow on the line of land formerly belonging to John Harrison; thence N. 60 W. 262 feet to a point; thence S 4 W. 390 feet to a point; thence S. 43 W. 648 feet to a point; thence N. 73-30 W. 452 feet to a point in or near creek; thence S. 83 W. 450 feet to a point, the beginning corner, and bounded by lands, now or formerly, of McPherson, Jenkins Bridge Road, other lands of the Grantor, lands formerly belonging to John Harrison, Alice Durant, Alvin Foster and others, less however, those two lots or plots of land containing .91 acres and 1.29 acres previously conveyed to Priscille D. Woodside by deeds recorded respectively in Deed Book 1077 at Page 809 and Deed Book 1011 at Page 531.

(Continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of May, 1979

SIGNED, sealed and delivered in the presence of:

Angela J. Francioni
Paul A. Medline

Priscilla D. Woodside (SEAL)
PRISCILLA D. WOODSIDE, Individually
and as Executrix of the Estate (SEAL)
of James Preston Woodside (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of May, 1979

Paul A. Medline (SEAL)
Notary Public for South Carolina

Angela J. Francioni (SEAL)

My commission expires 7/16/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NONE NECESSARY
FEMALE GRANTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this day of 19, at M., No.

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